

## NORTHWEST JOB MARKET



Join our Team –  
We're Hiring



<[www.hillsboro-oregon.gov/jobs](http://www.hillsboro-oregon.gov/jobs)>



You Belong with Team Tigard

Join our Team – We're Hiring

<<https://www.tigard-or.gov>>



## PROGRAM SUPERVISOR

**East Multnomah Soil and Water Conservation District seeks an effective program supervisor** to lead and support our Rural Lands Program who is passionate about engaging rural residents, farmers, and growers. This position is responsible for building healthy habitats, protecting agricultural land, assisting landowners with conservation practices, and more. We are looking for someone with demonstrated team leadership and people management skills who is familiar with land and water conservation and has a commitment to equity.

**Wage Range:** \$90,255 – \$135,383

**Learn more by viewing the full job posting and job description at:**

<<https://emswcd.org/about/staff/employment/rl-program-supervisor/>>

**How to apply: Applicants must read the information below carefully for instructions on how to apply for this position.**

The position is open until it is filled. We will begin reviewing applications on **March 3, 2025**.



## ASSISTANT PROFESSOR OF RADIOLOGY

**Oregon Health and Sciences University seeks applicants for a full-time Assistant Professor of Radiology position at our facility in Portland, Oregon.** The appointee will provide instruction, including lectures, to medical students, residents, and fellows in training, in the incumbent's area of expertise. Active involvement in the educational activities of the department is expected, including the Radiology residency and the Cardiothoracic fellowship program. Clinical responsibilities include interpretation of all aspects of thoracic (CT/MR and radiographs) and cardiac imaging (CT and MR); as well as thoracic biopsies/aspirations.

Minimum Requirements: MD or Foreign Equivalent. Oregon Medical License. Successful Completion of the ABR Core Exam. ECFMG certificate (for foreign medical graduates) ACGME-accredited residency in Radiology. Foreign medical graduates eligible provided completion of an ACGME-accredited residency or otherwise board eligible through the ABR IMG Alternate Pathway program. Please e-mail résumé or CV to Emily Nada, <[nada@ohsu.edu](mailto:nada@ohsu.edu)>.

## BIDS, SUB-BIDS &amp; PUBLIC NOTICES

## AVISO PÚBLICO

A partir del sábado 08 marzo 2025 a las 9:00am, hasta el domingo 30 de marzo 2025 a las 11:59pm, la Autoridad de Vivienda de Salem (SHA) aceptará solicitudes para apartamentos accesibles de 1 dormitorio en **SOUTHFAIR APARTMENTS** en Salem, OR. El alquiler del apartamento es de \$900. Se acepta la Sección 8 y otra asistencia para el alquiler. Los ingresos de la familia no deben exceder el 60% del ingreso medio del área. Los solicitantes con una necesidad verificada de vivienda accesible tienen prioridad para estos apartamentos. Para postularse, visite <[www.salemhousingor.com](http://www.salemhousingor.com)> y haga clic en "Solicitar ahora". Las solicitudes impresas se aceptan como acomodación razonable y se pueden solicitar comunicándose con <[housing@salemhousingor.com](mailto:housing@salemhousingor.com)> o al (503) 588-6368. No se aceptarán solicitudes después de las 11:59pm del domingo 30 marzo 2025.

Oportunidad Igual de Vivienda

## BIDS, SUB-BIDS &amp; PUBLIC NOTICES

## PUBLIC NOTICE

Effective Sat. 03/08/2025 9:00am, until Sun. 03/30/2025 11:59pm, Salem Housing Authority (SHA) will accept applications for 1-bedroom Accessible units at **SOUTHFAIR APARTMENTS** in Salem, OR. Unit rent is \$900. Section 8 and other rental assistance accepted. Household income must not exceed 60% Area Median Income. Applicants with a verified need for accessible housing are prioritized for these units. To apply, visit <[www.salemhousingor.com](http://www.salemhousingor.com)> and click "Apply Now." Paper applications are accepted as a reasonable accommodation and may be requested by contacting <[housing@salemhousingor.com](mailto:housing@salemhousingor.com)> or (503) 588-6368. Applications will not be accepted after 11:59pm on Sun. 03/30/2025.

Equal Housing Opportunity

## PUBLIC NOTICE

Effective Sat. 03/22/2025 9:00am, until Sun. 04/13/2025 11:59pm, Salem Housing Authority (SHA) will accept applications for 1-bedroom apartments at **YAQUINA HALL** in Salem, OR. Restricted to households at 50% Area Median Income or below. Resident rent based on income. Supportive services available on-site. To apply, visit <[www.salemhousingor.com](http://www.salemhousingor.com)> and click "Apply Now." Paper applications accepted as a reasonable accommodation; request from <[housing@salemhousingor.com](mailto:housing@salemhousingor.com)> or (503) 588-6368.

Applications not accepted after 11:59pm on Sun 04/13/2025.

Equal Housing Opportunity

## AVISO PÚBLICO

A partir del sábado 03/22/2025 a las 9:00am, hasta el domingo 04/13/2025 a las 11:59pm, la Autoridad de Viviendas de Salem (SHA) aceptará solicitudes para apartamentos de 1 recamará en **YAQUINA HALL** en Salem, Oregón. Restringido a familias con ingresos igual o menos que 50% de medio del área. Alquiler para residentes basado en ingresos. Servicios de apoyo disponibles en el sitio. Para postularse, visite <[www.salemhousingor.com](http://www.salemhousingor.com)> y haga clic en "Apply Now" / "Solicitar ahora". Se aceptan solicitudes en papel como adaptación razonable; solicítelo a <[housing@salemhousingor.com](mailto:housing@salemhousingor.com)> o al (503) 588-6368.

No se aceptan solicitudes después de las 11:59pm del domingo 13/04/2025.

Oportunidad Igual de Vivienda



**VANCOUVER**  
HOUSING AUTHORITY

WAITLIST OPENING  
MILES TERRACE  
SENIOR APARTMENT

Beginning Feb. 24, 2025, Vancouver Housing Authority is accepting applications for project-based rental assistance for studio, one-bedroom, and two-bedroom apartments at Miles Terrace. Located in downtown Vancouver, Miles Terrace houses individuals aged 62 and older.

The building is located at 1503 Esther St. with easy access to public transportation and local amenities such as grocery stores, shopping, services, and the Vancouver waterfront.

Each apartment has generous closet and cabinet space, a dishwasher, fridge, stove, oven, air-conditioning and heating, laminate flooring, and lots of natural light. Apartments range from 460 to 830 square feet. Property amenities include garden plots, free garage parking, laundry rooms on each floor, a library and two entertainment rooms.

The last day to apply is March 21, 2025.

Applications will be processed in the order in which they are received. You can apply through our website, <[vhausa.org](http://vhausa.org)>, by creating or updating an account in the Applicant Portal.

Applicants must have income less than 50% of Area Median Income for their household size. For a household of one the 2024 limit is \$41,300; for a household of two this limit is \$47,200. Applicants will be subject to background checks and approval by the property management company.



Equal Housing Opportunity

## INVITATION TO BID

## METRO

OCC DOOR ACCESS CONTROLS  
AND DOOR REPLACEMENTS

ITB 4352

Metro is inviting bids for OCC Door Access Controls and Door Replacements.

Bids are due no later than 2:00pm, April 17, 2025 in Metro's business offices at 600 NE Grand Avenue, Portland, OR 97232-2736, Attention: Kim Paul, Procurement Analyst, ITB 4352. Responses will be opened publicly at that time.

Metro will have a virtual meeting on March 12, 2025 at 9:00am to further describe Metro's Public Benefit Programs and their requirements to bidders and to answer questions. These programs are described in the "Metro's Public Benefit Programs" section of the ITB. All potential bidders are encouraged to attend. Meeting link:

<<https://us02web.zoom.us/j/85810181033?pwd=RIFTckRyd2hSd1luNHpJdUJvUUV5Zz09>>

Two voluntary Pre-Bid Conferences are scheduled for all potential prime and sub-contractors at the OCC. Per Metro's Subcontractor Equity Program, Contractors that submit a bid for this project must solicit a sub-bid from ALL COBID certified businesses who attend the pre-bid conference.

- March 13, 2025, at 10:00am at the Oregon Convention Center's main entry located on Martin Luther King Jr. Blvd.

- April 2 2025, at 1:00pm at the Oregon Convention Center's main entry located on Martin Luther King Jr. Blvd.

Solicitation documents can be viewed and downloaded from Bid Locker, <[bidlocker.us](http://bidlocker.us)>.

*All bidders submitting a bid for public improvements over \$50,000 certify that they will pay and comply with the minimum prevailing wage requirements of ORS 279C.800-279C.870 and if applicable 40 U.S.C.276a.*

Metro may accept or reject any or all bids, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro extends equal opportunity to all persons and specifically encourages minority, women-owned, emerging small businesses and service-disabled veteran owned businesses to access and participate in this and all Metro projects, programs and services. *Metro Local Contract Review Board Rules require all Bidders to follow and document a specific outreach effort to State-certified Minority, Emerging, Women-owned and Service-Disabled Veteran owned Businesses. Certification of good faith compliance and a declaration of any actual utilization pursuant to both programs are required at the time of Bid Opening.*

Metro and its contractors will not discriminate against any person(s), employee or applicant for employment based on race, color, national origin, sex, sexual orientation, age, religion, disability, political affiliation or marital status. Metro fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see <[www.oregonmetro.gov](http://www.oregonmetro.gov)>.

## BIDS, SUB-BIDS &amp; PUBLIC NOTICES

## REQUEST FOR QUALIFICATIONS

**CITY OF MILWAUKIE  
FOR ON-CALL  
SCADA SYSTEM SERVICES**

RFPQ-2025-021

Proposals Due: April 10, 2025

The City of Milwaukie is seeking qualifications from qualified and experienced consultants for professional and technical services to support the City's Supervisory Control and Data Acquisition (SCADA) system. Proposers should possess strong qualities in communication, timeliness and competency.

City utilizes Bonfire Interactive for its eProcurement solution. To access the solicitation documents, be added to the distribution list for this solicitation's automatic notices, and to submit proposals electronically, please visit <<https://milwaukieoregon.bonfirehub.com/>> to login or register.

Questions related to this RFQ are due by 2:00pm PDT, Wednesday March 26, and submissions are due by 2:00pm PDT, on Thursday, April 10, 2025. Proposals submitted after the deadline will not be accepted. There will be no formal opening of proposals.

## PUBLIC NOTICE

**PORTLAND STATE UNIVERSITY  
FOURTH AVENUE  
BUILDING (FAB)  
GENERATOR REPLACEMENT;  
ELECTRICAL TRADE ONLY**

1900 SW 4th Avenue, Portland, OR 97201

Scope of Work: This Bid Package is for the replacement of the existing roof top mounted 3MW turbine generator with new, relocation of existing standby emergency generator, MV switchgear and associated circuit breaker evaluation/replacement, building Arc Flash coordination study and additional ancillary electrical scopes.

Bids Due: March 21, 2025, 5:00pm

Pre-bid Job Walk: March 10, 2025, 8:30am

For more information including  
bid documents, please follow the link:

<<https://app.buildingconnected.com/public/5483bbbd9a319b04005cccff/projects/67c76747e63ccea0036f5a9a7>>



Howard S. Wright, a Balfour Beatty company  
1455 NW Irving Street, Suite 400  
Portland, OR 97209  
<[www.balfourbeattyus.com](http://www.balfourbeattyus.com)>  
CCB# 191495

## REQUEST FOR PROPOSAL

**METRO VISITOR VENUES  
SECURITY AND STAFFING –  
ON-CALL THIRD PARTY**

RFP 4430

The Oregon Convention Center, Portland Expo Center, and Portland's Centers for the Arts of Metro, a metropolitan service district organized under the laws of the State of Oregon and the Metro Charter, located at 600 NE Grand Avenue, Portland, OR 97232-2736, are hereby requesting proposals for Third Party, On-Call Security and Staffing Services.

**DEADLINE, NAME AND TITLE OF PERSON  
DESIGNATED FOR RECEIPT OF BIDS**

Proposals are due no later than 2:00pm, April 9, 2025, via the BidLocker website:

<<https://bidlocker.us/details/4785>>

A voluntary pre-proposal conference for all potential proposers is scheduled on March 13, 2025. Details and RSVP link located on BidLocker, link above. Proposers that RSVP in advance will be sent a parking voucher for the Oregon Convention Center.

Metro's visitor venues – Oregon Convention Center (OCC), Portland Expo Center (Expo), and the Portland's Centers for the Arts (P'5) - are soliciting proposals from potential providers of event third-party staffing. These services include third-party security, admissions staff, and dock staffing. Metro anticipates that it will award contracts to multiple firms to adequately provide these services to all of the venues.

Proposers are invited to submit proposals for any combination of these service categories.

RFP documents can be viewed and downloaded from BidLocker at:

<<https://bidlocker.us/details/4785>>

Metro may accept or reject any or all bids, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro extends equal opportunity to all persons and specifically encourages minority, women-owned, emerging small businesses and veteran owned businesses to access and participate in this and all Metro projects, programs and services. **Metro Local Contract Review Board Rules require all Bidders to follow and document a specific outreach effort to State-certified Minority, Emerging, Women-owned and Veteran owned Businesses. Certification of good faith compliance and a declaration of any actual utilization pursuant to both programs are required at the time of Bid Opening.**

Metro and its contractors will not discriminate against any person(s), employee or applicant for employment based on race, color, national origin, sex, sexual orientation, age, religion, disability, political affiliation or marital status. Metro fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see <[www.oregonmetro.gov](http://www.oregonmetro.gov)>.

NOTICE OF PUBLIC COMMENT  
PERIOD AND HEARINGS ON

**DRAFT 2025-2029  
CONSOLIDATED PLAN  
AND 2025 ACTION PLAN AND  
NOTICE OF PUBLIC COMMENT  
PERIOD ON SUBSTANTIAL  
AMENDMENTS TO THE 2018  
AND 2020 ACTION PLANS**

Washington County,  
City of Beaverton and City of Hillsboro

The Consolidated Plan is a strategic planning document resulting from 18 months of planning and public participation, which set local strategies and priorities for allocating the federal funding over the five-year timeframe. It acts as a combined plan and application to the U.S. Department of Housing and Urban Development (HUD) for federal funds available to counties and cities under the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) formula programs. Washington County the City of Beaverton and the City of Hillsboro each receive an annual CDBG entitlement grant. In addition, Washington County annually receive HOME and ESG program funds on behalf of the entire county. Action Plans are annual components of the Consolidated Plan that specifically describe how Washington County and the Cities of Beaverton and Hillsboro, will invest federal resources over a one-year period for activities serving low- and moderate-income persons, the homeless, and persons with special needs.

The Draft 2025-2029 Consolidated Plan and the 2025 Action Plan are available for public review and comment from Monday, March 24 through Thursday April 24, 2025. Copies can be found during regular business hours at the City of Beaverton's Community Development Division located on the 4th floor at "The Beaverton Round" at 12725 SW Millikan Way in Beaverton, or the City of Hillsboro City Manager's Office at 150 E Main Street in Hillsboro. Copies of the draft plan documents can also be obtained from Washington County Office of Community Development located at 328 W Main Suite 100 in Hillsboro or by calling (503) 846-8814. In addition, you may download a version of the plan via the County's website:

<<https://www.washingtoncountyor.gov/commdev/2025-2029-consolidated-plan>>

Two public hearings will be held on the draft plans in a virtual format and information regarding connection to the meeting will be available on the Office of Community Development website:

**Wednesday, April 2, 2025 - 10:00am**

**Thursday, April 24, 2025 - 7:00pm**

Please notify the Office of Community Development at least 72 hours before a meeting or hearing if special accommodations (equipment or interpreting service) are needed. If you have a disability or are hearing impaired and need assistance, please plan ahead by calling (503) 846-8814 or TTY relay dial 711 or 1-800-735-1232.

You may comment on the Draft 2025-2029 Consolidated Plan and the 2025 Action Plan at either of the public hearings, or by writing to

**Shannon Wilson, Program Manager  
Washington County Office of Community  
Development**

**328 W. Main Street, MS7  
Hillsboro, OR 97123  
Phone: (503) 846-8814  
Fax: (503) 846-2882**

Or

**E-mail: <[cdbg@washingtoncountyor.gov](mailto:cdbg@washingtoncountyor.gov)>**

The Substantial Amendment to the 2018 and 2020 Action Plan is available for public review and comment from Monday, March 24 through Thursday April 24, 2025. You may comment on the substantial amendment by writing to Shannon Wilson at <[cdbg@washingtoncountyor.gov](mailto:cdbg@washingtoncountyor.gov)> or at the mailing address listed above.

Copies of the draft plan documents can be obtained from Washington County Office of Community Development located at 328 W Main Suite 100 in Hillsboro or by calling (503) 846-8814. In addition, you may download a version of the plan via the County's website:

<<https://www.washingtoncountyor.gov/commdev/annual-action-plan>>